

## REGION X VPPA BOD MEETING MINUTES October 3, 2023

**Safety Topic: Sapren Lyons** 

Saprena Lyons: 11 Benefits of Being Positive

Attached the list to the minutes.

Andy Foster: While in Alaska be very aware of your surroundings for potential dangers and natural hazards.

<u>Attendance</u>: Max VanValey, Saprena Lyons, Jack Griffith, Margie Brice, Curtis Reece, Tim Taylor, Dustin Caldwell, Billy Brown, Andy Foster

**Agencies**: Christian Hendrickson, Sharell Lien

**Planning Committee:** Jared Davis, Alesha Jorgensen

#### **Agency Reports:**

- ➤ WA- John Geppert/Darren James
  - Not able to attend
- ➤ OR-Mark Hurliman
  - Not able to attend
- Federal: Hana Patterson & Andrew Martinson
  - Not able to attend
- ➤ ID: Mike McAnulty
  - Not able to attend
- > Alaska: Mitch Wallace
  - o Continuing to encourage new applications
  - o Promote and support the 2024 Safety Conference

#### Financial Report: Jack Griffith

- > Financial Report
  - Status update completed
  - o Preparing for audit

#### **Approve Prior Board of Director Minutes:**

- ➤ April September 2023
  - Curtis Reese made a motion to accept the minutes, Max Van Valey seconded, motion passed.

#### 2024 Anchorage, Alaska:

- Discussion of planning grid and revisions/updates to the workshops.
  - Sharell Lien and Max VanValey went to the Dena'ina Center to meet with the conference project coordinators.
  - o Review the grid sent out in July and update Sharell
  - o SGE Class scheduled for May 17-19, 2024, at the ConoPhillips Anchorage building and published in the Federal website.
  - o Contracts are signed for facility and hotel.

#### **Region X:**

Mike McAnulty sent an e-mail communicating a replacement for him:

Stephanie Dovalina Industrial Hygienist, DOE-Idaho Cleanup Project, Facility Safety Team

Vote for new Planning Committee Member

- ➤ Alesha.Jorgensen
  - o Tim Tyler made motion, Saprena Lyons, seconded, motion passed.
- Max and Saprena will follow up with Dale.
- Max to send out the bylaws for review and future discussion
- Margie to create the form of interest and send to the board to approve and have Andy put into the Website for committee member to submit applications.
- ➤ Discussion of how to improve the mentorship process in Region X for new sites as well as helping for recertifications, if needed.

#### **Region X Committee Reports**

- **Communication:** Andy Foster
  - o Region X Website: Updates are in process to Region X organization and pictures
- **Nominations:** Tim Taylor/Margie Brice
  - No new updates
- > Awards: Max VanValey/Saprena Lyons
  - No new update

#### **Outreach: Vendor Opportunities & Assignment: Tim Taylor**

- o All Board & Planning Committee members search your state for safety conferences to develop a list to discuss participation during the Board meetings.
- O Tim Tyler discussing with Jeff to have Conoco Phillips sponsor a table at the 2024 Alaska Governor's Conference.

#### **OUTREACH LIST:**

- Western Pulp, Paper, and Forest Products Safety & Health Conference November 28-December 1, 2023 • Portland, OR
- Mid-Oregon Construction Safety Summit January 29 & 30, 2024 Bend
- Cascade Occupational Safety & Health Conference March 4 & 5, 2024
   Eugene, OR
- MEJ Seminar March 2024. Tukwila, WA Labor and Industries.
  - Darren will have a table setup with Region X VPPA information and promoting the conference
- Northwest Safety & Health Summit by Region X VPPPA May 14-16, 2024 • Anchorage, Alaska
- Safety Fest Pocatello, ID May 2024
- Blue Mountain Occupational Safety & Health Conference June 3 & 4, 2024 • Pendleton
- Washington Governors Conference Sept 2024 (TBD)
- Central Oregon Occupational Safety & Health Conference September 16 & 17, 2024 • Bend, OR
- Southern Oregon Occupational Safety & Health Conference October 15-17, 2024 • Ashland, OR
- Western Pulp, Paper, and Forest Products Safety & Health Conference December 3-6, 2024 • Portland, OR

## > Mentoring:

No new update

#### **National's: Andy Foster**

- o Discussion of a SGE Coordinator for reach Region
- Host a SGE training session for each Region for continuous education to assist the SGE's.
- o National Conference in Colorado in 2024.

#### 2023 Region X BOD & Conference/Meeting Schedule

# NEW LINK Conference Calls: (9:00 AK /10:00 PAC/ 11:00 MTN) 1-866-799-9419 ID#683739260

#### **Conference Calls:**

- November 1, 2023
- December 6, 2023
- > January 3, 2024
- ➤ February 7, 2024

### In-Person Meeting:

- Discussion of March in-person meeting at Skamania lodge.

  o Sharell to review for cost

  - o Possible March 12 & 13, 2024

## **Meeting Adjourned**

Marjorie Brice Secretary, Region X