

# **REGION X VPPA BOD MEETING MINUTES** January 4, 2023

## Safety Topic:

Saprena Lyons: Be mindful, from a mental perspective, when returning to work and slowly center yourself and be observant of hazards within your workspace and weather conditions.

<u>Attendance</u>: Max VanValey, Saprena Lyons, Jack Griffith, Margie Brice, Curtis Reece, Tim Taylor

<u>Agencies</u>: Mike McAnulty, Darren James, Andrew Martinson, Mark Hurliman, Sharell Lien, Christian Hendrickson, Elaine Banda

Planning Committee: Dale Combs, Melanie Keyes, Jared Davis

#### Agency Reports:

- ➢ WA- Darren James
  - Scheduling evaluations for 2023
  - Reviewing applications for new sites
- ➢ OR-Mark Hurliman
  - Conducting evaluations
  - Several reverification celebrations
  - Reviewing applications for new sites
  - SGE workshop progressing satisfactorily
- Federal: Andrew Martinson
  - Not available
- ➢ ID: Mike McAnulty
  - Posting to fill the agency advisor position
- Alaska: Elaine Banda
  - Goal not to lose sites.
  - Conducting evaluations
  - Reviewing applications for new sites

#### Financial Report: Jack Griffith

- Financial Report
  - Max gave review no issues

## **Approve Prior Board of Director Minutes:**

➢ None

# 2023 Conference, Kenwick, WA:

- Saprena Lyons: Theme: "Coming Together for Safety"
  - Continuing to work on Logo-will send out when completed
- Discussion of planning grid and revisions/updates to the workshops.

# **Region X:**

- Alzheimer's Association requesting a booth as a non-profit contribution from Region X
  Motion made by Margie Brice to allow for a booth or table.
  - Seconded by Tim Taylor
  - Motion passed.
  - Sharell will communicate with the Alzheimer's Association contact.

## **Region X Committee Reports**

## Communication: Andy Foster

• No update

# > <u>Nominations: Tim Taylor/Margie Brice</u>

- Potential Director, Collective Bargaining Agent Vacant Position
  - Review in process. Max VanValey will communicate status.

# Awards: Max VanValey/Saprena Lyons

• Sharell will send out an e-mail and forms to attendees to promote the awards program for 2023.

#### > Outreach: Vendor Opportunities & Assignment: Tim Taylor

- All Board & Planning Committee members search your state for safety conferences to develop a list and discuss during the next Board meetings.
- Oregon Governor's Conference March 5-8, 2023
- o GOSH: March 6-9, 2023, Comp Booth Convention Center-Spokane, WA
- Mel James Honorary Lecture March 21, 2023
- Alaskan Governor's Conference April 4 & 5, 2033 in Anchorage, AK
- SGE Training April 18-20, 2023
- Safety Fest Pocatello May 9-11, 2023
  - Saprena and Curtis to attend and will get items from Max for the booth.
- o Blue Mountain: June 5-6, 2023, Pendleton, OR

# > Mentoring:

• No update

#### National's:

• Saprena communicated no new business to discuss.

#### 2023 Region X BOD & Conference/Meeting Schedule

#### <u>NEW LINK Conference Calls: (9:00 AK /10:00 PAC/ 11:00 MTN) 1-866-799-9419</u> ID#683739260

#### **Conference Calls:**

- ➢ February 1, 2023
- ➢ April 5, 2023
- ➢ May 3, 2023

#### In-Person Meeting:

- ➢ March 14-15, 2023- Kennewick, WA
  - Sharell will be sending out e-mail with link to reserve room.
- Review for potential July meeting locations
  - Potential meeting dates July 18-19, 2023
  - (What site for meeting)
- Discuss October 2023 trip to Anchorage, AK

#### **Meeting Adjourned**