

Registration Form



Name: _____
 Job title: _____
 Company: _____
 Business address: _____
 City: _____ State: _____ ZIP: _____
 Phone: _____ Ext.: _____ Alternate phone: _____
 Email: _____ *(required for confirmation; no duplicate emails)*
 Do you want to remain on the mailing list for this conference? Yes No
 Is this the first Region X VPPPA Conference you've attended? Yes No

May 10-12, 2022

**Boise Centre and The Grove Hotel
 Boise, Idaho**

Registration fees

Workshops – May 10 *(Mark all that apply.)*

Choose one full-day workshop to attend from 8 a.m.-4 p.m.
 – Select workshop on next page.

- VPP Application Workshop (first person at full price) \$200
- VPP Application Workshop\$100
(additional person at discounted price)
- Tuesday full-day Workshop\$150

Conference – May 11 & 12 *(Mark one option.)*

Select sessions to attend on the next page.

- Wednesday & Thursday, May 11 & 12 (non-member) \$350
- Wednesday & Thursday, May 11 & 12 (member) \$300
 Member # _____
- Is this a full membership?** Yes Don't know
- One day** – Wednesday, May 11\$165
- One day** – Thursday, May 12\$165

Total enclosed \$ _____

Payment (check, credit card information, or purchase order) must accompany registration form.

Advance registration will be accepted by mail or fax until May 6. Faxed registrations will be accepted only if accompanied by credit card information or a purchase order. A separate registration form must be completed for each person registering. Select sessions to attend on the reverse side of this form. If more than one person from your company will attend, a photocopy of the registration form must be made for each person and a single check issued or credit card information included for the total amount.

For pre-registration return by Friday, May 6, 2022.

After this date, a confirmation letter cannot be guaranteed. Some sessions may close; if you intend to register on-site, call for session availability, 503-947-7411.

Please return this registration and your check to:

Region X VPPPA Conference **FAX:** 503-947-7019
PO Box 5640
Salem, OR 97304-0640 *(Federal tax ID: 82-0489420)*

Make payable to Region X VPPPA **Amount enclosed: \$** _____

Charge my: MasterCard VISA American Express

Name on card (print): _____

Phone number: _____ **Billing ZIP code:** _____

Exp. date: _____ **Security code:** _____

Signature: _____

Questions?

Call the Conference Section at
503-947-7411

Email:
oregon.conferences@dcbs.oregon.gov

Office use only

Date Rec. _____
 Amt. Rec. _____
 Check # _____
 PO # _____
 Last 4 _____

{ 3 digits on back of MasterCard or VISA
 4 digits on front of American Express

Credit Card #:

For your protection, your credit card number will be shredded after processing.

Registrant's name: _____

Attendee profile (check one)

- Employee Consultant
- Management Other/not listed: _____
- Owner

Are you a safety committee member?

- Yes No

Please indicate the number of employees at your worksite:

- 1 to 20 employees
- 21 to 50 employees
- 51 or more employees

Indicate which industry you represent: (check one)

- Agriculture
- Construction
- Food processing/manufacturing
- Forest activities/logging
- Foundries
- Government/public administration
- Healthcare
- Manufacturing
- Oil/gas
- Transportation
- Utilities
- Warehousing
- Wood products manufacturing
- Other/not listed: _____

Session Registration

Circle your first (1) and second (2) choices for each session on Wednesday and Thursday.

Example: ① 2 Example class A
 1 2 Example class B
 1 ② Example class C

Tuesday, May 10, 2022

8 a.m.-4 p.m.

Workshops

- 1 2 VPP Application Workshop®
- 1 2 Building a Successful Safety Culture
- 1 2 Safety Training 101 Workshop: Make Your Safety Training More Effective
- 1 2 Personal Planning for Effective Emergency Response in Disaster
- 1 2 Perspectives on Healthy Movement: "Why Do My Joints Ache?"

Wednesday, May 11, 2022

7:15-11:45 a.m.

Breakfast & Welcome/Keynote

- Yes, I will attend Breakfast, Welcome, and Keynote: A Conversation with Brendan McDonough

1:15-2:45 p.m.

Sessions

- 1 2 Effective Accountability Systems: A Path to High Performance
- 1 2 The Role of the Safety Professional in SMS Implementation
- 1 2 When Thunder Roars Go Indoors (Lightning Safety)
- 1 2 Integrated, Sustainable Behavior-based Safety
- 1 2 Conflicts in the Workplace are No Laughing Matter
- 1 2 Opioid, Drug, & Alcohol Addiction in the Workplace: Rules, Case Law, & Best Practices for Employers

3:30-5 p.m.

Sessions

- 1 2 Managing the COVID-19 Pandemic at 50 Below
- 1 2 Gap Analysis: The Challenge of Maintaining Consistent VPP Effectiveness
- 1 2 Controlling Ergonomic Hazards – Workplaces Both Inside and Outside of the Standard Office Setting
- 1 2 Making Energy Isolation Work Every Time (LOTO/EIP)
- 1 2 Making Your VPP Annual Self-Assessment (ASE) Work for You!
- 1 2 Home Safe – The Journey Continues

7-10 p.m.

Reception

- Yes, I will attend the Networking Reception

Special accommodations

- Check if you require special (ADA or dietary) services. Attach a written description of your needs.

At this event you may be photographed. Photos, videos, or film likeness may be used for legitimate purposes by Region X VPPPA for promotional purposes and/ or inclusion on Region X VPPPA websites.

Thursday, May 12, 2022

7:45-10 a.m.

Breakfast, General Session, & Awards

- Yes, I will attend Breakfast, General Session: Human Performance Improvement (HPI) Program Lead, and Awards Presentation (*hot breakfast buffet provided*)

10:30-11:45 a.m.

Sessions

- 1 2 Sustained Employee Involvement
- 1 2 Barriers to Communication? Conscious Communication in the Modern Office
- 1 2 Total Worker Health (*10:30 a.m.-2 p.m.*)
- 1 2 Industrial Hygiene Concepts for Safety and Health Management Systems
- 1 2 The Unique Role of a Union Safety Representative

12:45-2 p.m.

Sessions

- Total Worker Health (*continued from 10:30 a.m.*)
- 1 2 Control of Work – Permitting Excellence
- 1 2 Sustainable Safety
- 1 2 Industrial Hygiene Data – We Have the Results, Now What?
- 1 2 Electrical Safety Tips Everyone Should Know
- 1 2 For the Rest of Your Life

2:20-3:35 p.m.

Interactive Workshops

- 1 2 VPP Success: A Management Panel!
- 1 2 Incident Investigation
- 1 2 Suicide Prevention in the Workplace as a Health and Safety Issue

3:45-4 p.m.

Closing

- Yes, I will attend the Closing (*announcement of board election results and prize drawing*)