

# Registration Form



Name: \_\_\_\_\_  
 Job title: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Business address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ ext: \_\_\_\_\_ Alternate phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ (required for confirmation; no duplicate emails)

Do you want to remain on the mailing list for this conference?  Yes  No  
 Is this the first Region X VPPA Conference you've attended?  Yes  No

**May 14-16, 2019**

Red Lion Hotel on the River –  
 Jantzen Beach • Portland, Oregon

## Registration fees

### Workshops – May 14 (Mark all that apply.)

Choose one full-day workshop to attend from 8 a.m.-4 p.m.  
 – Select workshop on next page.

VPP Application Workshop (first person at full price) ..... \$200  
 VPP Application Workshop .....\$100  
 (additional person at discounted price)  
 Tuesday full-day Workshop .....\$150

### Conference – May 15 & 16 (Mark one option.)

Select sessions to attend on the next page.

Wednesday & Thursday, May 15 & 16 (non-member) ..... \$325  
 Wednesday & Thursday, May 15 & 16 (member) .....\$275  
 Member # \_\_\_\_\_  
**Is this a full membership?**  Yes  Don't know

**One day** – Wednesday, May 15 .....\$165  
 **One day** – Thursday, May 16 .....\$165

**Total Enclosed \$** \_\_\_\_\_

**Payment (check, credit card information, or purchase order) must accompany registration form.**

*Advance registration will be accepted by mail or fax until May 10. Faxed registrations will be accepted only if accompanied by credit card information or a purchase order. A separate registration form must be completed for each person registering. Select sessions to attend on the reverse side of this form. If more than one person from your company will attend, a photocopy of the registration form must be made for each person and a single check issued or credit card information included for the total amount.*

### For pre-registration return by May 10, 2019.

After this date, a confirmation letter cannot be guaranteed. Some sessions may close; if you intend to register on-site, call for session availability, 503-947-7411.

### Please return this registration and your check to:

**Region X VPPPA Conference**      **FAX:** 503-947-7019  
 PO Box 5640  
 Salem, OR 97304-0640      (Federal tax ID: 54-1598954)

**Make payable to Region X VPPPA**      **Amount Enclosed: \$** \_\_\_\_\_

**Charge my:**  MasterCard  VISA  American Express

**Name on card (print):** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Billing Zip Code:** \_\_\_\_\_

**Exp. date:** \_\_\_\_\_ **Security code:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

## Questions?

Call the Conference Section at  
**503-947-7411**

**Email:**  
[oregon.conferences@oregon.gov](mailto:oregon.conferences@oregon.gov)

### Office use only

Date Rec. \_\_\_\_\_  
 Amt. Rec. \_\_\_\_\_  
 Check # \_\_\_\_\_  
 PO # \_\_\_\_\_  
 Last 4 \_\_\_\_\_

{ 3 digits on back of MasterCard or VISA  
 4 digits on front of American Express

**Credit Card #:**

*For your protection, your credit card number will be shredded after processing.*

Registrant's name: \_\_\_\_\_

**Attendee profile** (check one)

- Employee       Consultant
- Management     Other/not listed: \_\_\_\_\_
- Owner

**Are you a safety committee member?**

- Yes     No

**Please indicate the number of employees at your worksite:**

- 1 to 20 employees
- 21 to 50 employees
- 51 or more employees

**Indicate which industry you represent:** (check one)

- Agriculture
- Construction
- Food processing/manufacturing
- Forest activities/logging
- Foundries
- Government/public administration
- Healthcare
- Manufacturing
- Oil/gas
- Transportation
- Utilities
- Warehousing
- Wood products manufacturing
- Other/not listed: \_\_\_\_\_

**Session Registration**

Circle your first (1) and second (2) choices for each session on Wednesday and Thursday.

Example:    ①    2    Example class A  
                   1    2    Example class B  
                   1    ②    Example class C

**Tuesday, May 14, 2019**

**8 a.m.-4 p.m.**

**Workshops**

- 1    2    VPP Application Workshop®
- 1    2    Construction Safety
- 1    2    Mindfulness Applications in the Workplace
- 1    2    Building Safety
- 1    2    Staying Young in an Aging Workforce
- 1    2    Avoiding Aversion: Leading a Risk Competent Workforce

**Wednesday, May 15, 2019**

**7:15-11:45 a.m.**

**Breakfast & Welcome/Keynote**

- Yes, I will attend Breakfast, Welcome, and Keynote: Just a Second Ago

**1:15-2:45 p.m.**

**Sessions**

- 1    2    The Unique Role of a Union Safety Representative
- 1    2    3E Approach to Eliminating Musculoskeletal Injuries: Paper Mill Spotlight
- 1    2    What Happened to Our Star?
- 1    2    The Interface
- 1    2    Fatigue at Work: Causes, Impacts, and Solutions
- 1    2    The Financial and Moral Case for Safety: A Lawyer's Perspective

**3:30-5 p.m.**

**Sessions**

- 1    2    Employee Involvement is Key to a Successful VPP Culture
- 1    2    Making the Self Evaluation Work for You
- 1    2    Making Safety Leadership a Practical Reality in the Workplace
- 1    2    Electrical Safety for Non-Electrical Workers
- 1    2    Total Worker Health – A Better Balance
- 1    2    Psychological Safety and Confirmation Bias

**6-10 p.m.**

**Reception**

- Yes, I will attend the Networking Reception

**Special accommodations**

- Check if you require special (ADA or dietary) services. Attach a written description of your needs.

**Thursday, May 16, 2019**

**7:45-9:45 a.m.**

**Breakfast, Keynote, & Awards**

- Yes, I will attend Breakfast, General Session: The Ripple Effect, and Awards Presentation (hot breakfast buffet provided)

**10:15-11:30 a.m.**

**Sessions**

- 1    2    Employee EVOLVED Safety Campaigns
- 1    2    Maintaining Momentum
- 1    2    Foundations of Safety Leadership (10:15 a.m.-2 p.m.)
- 1    2    Terrorism 101: The Threat We Face
- 1    2    Functional Fitness
- 1    2    Reducing Employee Exposure/Risk Through Involvement

**12:30-2 p.m.**

**Sessions**

- Foundations of Safety Leadership (continued from 10:15 a.m.)
- 1    2    The What's, Why's, and How's of VPP
- 1    2    Principles and the Power of Storytelling to Improve Human Performance
- 1    2    Safe at 50 Degrees Below Zero
- 1    2    Get Comfortable: Ergonomics for Office Work and Driving
- 1    2    Be on the Defense, Your Chair May Be Killing You

**2:20-3:50 p.m.**

**Sessions**

- 1    2    Getting Employees Involved: The Key to High Performance
- 1    2    Leading an Accident-free Workplace
- 1    2    NuStar Energy's Management Leadership through Employee Engagement & Recognition
- 1    2    An Organization's Step Forward: What We Learned from the Idaho National Laboratory Arc Flash Event
- 1    2    Nutrition and Wellness in the Workplace
- 1    2    Here They Come Again! What to Expect from the VPP Evaluation Audit

**4-5 p.m.**

**Closing**

- Yes, I will attend the Closing (announcement of board election results and prize drawing)